Buddhists Hindus And Sikhs In America A Short History

Sikhs in EnglandThe Sikhs in HistoryBuddhists, Hindus and Sikhs in AmericaThe Sikhs in Relation to Hindus, Moslems, Christians, and AhmadiyyasSikhs and SikhismThe Sikhs in Their Homeland IndiaReligious Beliefs and Practices of the Sikhs in Rural PunjabSikhs in the DiasporaThe Sikhs in FermentSikh IdentityThe Sikhs of the PunjabThe Other SikhsImmigrants to CitizensThe Sikhs in HistoryCrisis of IdentitySikhs in Sabah and LabuanLiberating Sikhism from 'the Sikhs'Young Sikhs in a Global WorldHandbook on Sikhs for the Use of Regimental OfficersHindu and Sikh Faiths in America Arthur Wesley Helweg Sangat Singh Gurinder Singh Mann John Clark Archer I. J. Singh Clarence O. McMullen Surinder Bakhshi Gurabacana Si⬚gha Na⬚ara Pashaura Singh J. S. Grewal Himadri Banerjee Ramindar Singh Sangat Singh Rama Kant Agnihotri Surjit S. Gill Jasab⬚ra Si⬚gha ⬚hal⬚w⬚⬚⬚ Dr Kristina Myrvold Robert Worgan Falcon Gail M. Harley

monograph on the social adjustment and living conditions of immigrants of the indian sikh caste in the gravesend community near london uk describes cultural factors and emigration reasons in india occupational status and effects of uk migration policy social structure among the gravesend sikhs migrant education race relations etc bibliography pp 161 to 168 maps and photographs

buddhists hindus and sikhs in america explores the challenges that asian immigrants face when their religion and consequently culture is remade in the u s a peppered with stories of individual people and how they actually live their religion this informative book gives an overview of each religion s beliefs a short history of immigration and discrimination for each group and how immigrants have adapted their religious beliefs since

they arrived along the way the roles of men and women views toward dating and marriage the relationship to the homeland the brain drain from asia of scientists engineers physicians and other professionals and american offshoots of asian religions such as the hare krishnas and transcendental meditation tm are discussed

perceptive essays that challenge the sikhs and intrigue the non sikhs they debate religious historical social and political issues and recast age old traditions and practices in concepts and language that are contemporary and relevant

sikhs have struggled with questions of identity for over five centries various events during this century have forced sikhs in the punjab and diaspora to rethink assumptions and relationships both within the community and outside papers in the volume address the core issue of sikh identity and are organized in three sections section one deals with issues relating to symbols of identity and sikh tradition section two relates to recent sikh history and issues of identity and section three addresses political social issues and contemporary sikh identity an glossary of punjabi terms and index help the reader better understand the presentation

this important new contribution to the new cambridge history of india examines chronologically the entire span of sikh history from prehistoric times to the present day in an introductory chapter professor grewal surveys the changing pattern of human settlements in the punjab until the fifteenth century and the emergence of the punjabi language as the basis of regional articulation subsequent chapters explore the life and beliefs of guru nanak the founder of sikhism the extension and modification of his ideas by his successors the increasing number and composition of their followers and the development of sikh self identity professor grewal also analyzes the emergence of sikhism in relation to the changing historical situation of turko afghan rule the mughal empire and its disintegration british rule and independence

the sikhs are universally respectful and proud of their gurus intimate contact with eastern india representing the territories of assam bengal and orissa under british rule it may be debated however whether the gurus disciples are generally aware of how the panthic message has been transmitted and perceived over the centuries in this part of the country their comparative lack of enthusiasm man be partly due to the bulky nature of these sources as well as the difficulty of having them together in a public library or any single private collection these materials are in regional languages and carry a distinct local flavour differing significantly from those of the manjha malwa doaba watershed they suggest not only the spirit of plurality in indian cultural traditions but also sikhism s intimate link with it their identification and appreciation is likely to enrich our understanding of sikhism in the wider context of the indian unity and diversity the present study seeks to deal with some of these interesting issues recorded in three eastern indian languages namely assamese bengali and oriya published over a century between the first sikh war 1845 and the partition of india 1947 in the process it outlines the history of the sikhs and reveals how the message of sikhism has been perceived in the

context of different local issues by numerous eastern indian authors

sociolinguistic study

articles on sikh doctrines and polity

presenting current research on young sikhs with multicultural and transnational life styles this volume is the first of its kind devoted to the religion of young sikhs in the global community discussing their interpretation shaping and negotiation of religious identities traditions and authority on an individual and collective level qualitative research and ethnographic fieldwork from new and established academics analyses how young sikhs try to solve social intellectual and psychological tensions between the family the expectations of the majority society punjabi culture and religious values

looks at the history and the impact on culture society and politics of hindus and sikhs in the united states

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